

AMENDED

Serial No. 51383

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. SEP 28 1987
 Returned to applicant for correction. DEC 11 1987
 Corrected application filed. FEB 4 1988 Map filed. FEB 4 1988

The applicant. John and Vella Torvik
 455 North Harmon Rd. of Fallon
 Street and No. or P.O. Box No. City or Town
 Nevada 89406 State and Zip Code No.
 hereby make.... application for permission to change the
 a place of use of a portion
 Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under. Truckee-Carson Irrigation District No. See Below United
 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
 States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3; United
 identify right in Decree.)
 States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT and State
 Application No. 47822 & 50003

1. The source of water is. Truckee River & Carson River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 202.75 Ac. Ft.
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for. as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. Lahontan Dam being within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section
Describe as being within a 40-acre subdivision of public survey and by course and
 33, Township 19 North, Range 26 East, M.D.B.&M.
 distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within. no change
If point of diversion is not changed, do not answer
 * 2161, 689, 680, 818, 538-52, 538-12-a-2, 3367, 3246, 293, 541-28-e-3-A-1,
 541-28-e-3-A-2, 3370, 522-1, 3001, 3002, 3003, 3004, 550-3
7. Proposed place of use. See Attached Page
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use. See Attached Page
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
 manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. as decreed to. of each year.
Month and Day Month and Day
10. Use was permitted from. as decreed to. of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) dam, canal & ditches
State manner in which water is to be diverted, i.e., diversion structure, ditches,
 pipes and flumes, or drilled well, etc.
12. Estimated cost of works. complete
13. Estimated time required to construct works. complete

14. Estimated time required to complete the application of water to beneficial use..... 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the "S" Line Canal.

s/ John Torvik

By Truckee-Carson Irrigation District
P.O. Box 1356
Fallon, NV 89406

Compared pm/kh am/se

Protested 10/28/87 Pyramid Lake Paiute Tribe WDN/8-1-01
Pro. Overruled 1/30/92;
See Ruling #3868

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3868, dated January 30, 1992.

The duty under this permit is further conditioned upon possible modification by the United States District Court of Nevada in pending litigation.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 202.75 acre-feet as decreed.
~~cubic foot per second~~

Work must be prosecuted with reasonable diligence and be completed on or before February 20, 1994

Proof of completion of work shall be filed before March 20, 1994

Application of water to beneficial use shall be made on or before February 20, 1996

Proof of the application of water to beneficial use shall be filed on or before March 20, 1996

Map in support of proof of beneficial use shall be filed on or before March 20, 1996

Completion of work filed MAR 9 1992

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. _____ Issued _____

WITHDRAWN BY APPLICANT APR 19 1994

Richard D. Turnipseed, P.E.
STATE ENGINEER portion 19,375 a.f.a.

(Rev. 6-81)

WITHDRAWN BY APPLICANT MAR 12 1999

Richard D. Turnipseed, P.E.
STATE ENGINEER portion being 21,35 a.f.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of February

A.D. 19 92

Richard D. Turnipseed, P.E.
State Engineer

P72703T 19AC EX 11-15-05

7. PROPOSED PLACE OF USE

- Section 26, Township 19 North, Range 29 East, M.D.B.&M.
 SE $\frac{1}{4}$ SE $\frac{1}{4}$, 10.70 ac.
 Section 29, Township 19 North, Range 30 East, M.D.B.&M.
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, 10.40 ac.; NW $\frac{1}{4}$ SE $\frac{1}{4}$, ~~22.23~~ ac. 21.72 ac. BF
 Section 25, Township 19 North, Range 29 East, M.D.B.&M.
 NE $\frac{1}{4}$ NW $\frac{1}{4}$, .92 ac.; NW $\frac{1}{4}$ NW $\frac{1}{4}$, 1.36 ac.
 Section 31, Township 19 North, Range 30 East, M.D.B.&M.
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1.78 (.41*) ac.; NE $\frac{1}{4}$ NW $\frac{1}{4}$, .90 (.90*) ac.; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 4.10 ac.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 2.36 ac.; SW $\frac{1}{4}$ NW $\frac{1}{4}$, .63 ac.

* This acreage was transferred off on previous State Application
 No. 47822

8. EXISTING PLACE OF USE

- Section 26, Township 19 North, Range 29 East, M.D.B.&M.
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, 7.90 ac.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 2.80 ac.
 Section 29, Township 19 North, Range 30 East, M.D.B.&M.
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, 1.21 (1.21) ac. 29 BF
 Section 25, Township 19 North, Range 30 East, M.D.B.&M.
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, .69 ac.
 Section 31, Township 19 North, Range 30 East, M.D.B.&M.
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, 1.78 (1.64) ac.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, 2.89 (1.22) ac.;
 SW $\frac{1}{4}$ NE $\frac{1}{4}$, .18 ac.; NE $\frac{1}{4}$ NW $\frac{1}{4}$, 3.74 (.33) ac.; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
 BF 0.46 ac.; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 1.42 (1.42) ac.; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
 1.49 (1.49) ac.
 Section 36, Township 19 North, Range 28 East, M.D.B.&M.
 NW $\frac{1}{4}$ NE $\frac{1}{4}$, 1.40 ac.; SW $\frac{1}{4}$ NE $\frac{1}{4}$, .78 ac.; NW $\frac{1}{4}$ NW $\frac{1}{4}$, .86 ac.;
 NE $\frac{1}{4}$ NE $\frac{1}{4}$, .16 ac.
 Section 27, Township 19 North, Range 28 East, M.D.B.&M.
 SW $\frac{1}{4}$ SW $\frac{1}{4}$, 2.0 ac.
 Section 30, Township 19 North, Range 29 East, M.D.B.&M.
 NW $\frac{1}{4}$ NW $\frac{1}{4}$, 5.25 ac.
 Section 31, Township 19 North, Range 29 East, M.D.B.&M.
 SW $\frac{1}{4}$ NE $\frac{1}{4}$, .36 ac.
 Section 20, Township 18 North, Range 29 East, M.D.B.&M.
 SE $\frac{1}{4}$ SW $\frac{1}{4}$, 2.30 ac.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 2.20 ac.
~~Section 29, Township 18 North, Range 29 East, M.D.B.&M.
 NE $\frac{1}{4}$ NW $\frac{1}{4}$,~~
 Section 35, Township 19 North, Range 28 East, MD.B.&M.
 SE $\frac{1}{4}$ NW $\frac{1}{4}$, 10.00 Ac.

Acreage in parenthesis is under State Application No. 47822
 and/or State Application No. 50003

